

Article A1206 - Don't confuse your lessons with reality

The system of unity, which is based on the right angle and '-1', is at the very heart of a thought system that is capable of making us understand the world we live in, and returning us to the perfection from which we come. It therefore goes without saying that we must study its various aspects very carefully.

Three aspects of Unity.

Unity has three sides to it. The first is its numerical side, which is equivalent to '-1'. The second side is its geometry, which is equivalent to the right angle, which means 'not' or negation. The third side is the combination of these two principles, namely 'not' and 'minus'. In essence this is 'no minus', or positive only.

Unity gets its connection to one as '-1' and the right angle from the following geometric theorem;

The product of the gradients of two lines at right angles is '-1'

In this article, we are only dealing with the aspects of unity as '-1' and the right angle, not the 'products and gradient' part. For the record, the entirety of the meaning of this theorem makes up part of the High Priestess - Tower of Destruction archetype, which is beyond the scope of what we are dealing with here. But just dealing with one as 'minus' and a right angle will open up a whole can of worms, a can that many people will find a real challenge in dealing with.

The Right Angle as a symbol of 'not' or negation.

Two Lines at right angles are negations of each other (See Video clip V1201 - The Road to Unity)

Let us examine the makeup of two lines at right angles and why they represent negation of meaning. Consider a railway carriage sitting on rails. It has a hook in front, which we will tie to a strong man, a man who is capable of pulling this carriage. If the man is pulling this carriage in the same direction that the train is facing (A), it is relatively easy for him to pull the carriage. But as he changes the direction he is pulling the train, it becomes more and more difficult for him to pull the train. When he reaches $\alpha = 90^\circ$, he is pulling the carriage at right angles to the direction that the train is facing. In this case, no matter how hard he is pulling, the carriage will not budge one inch in the direction it is facing. Therefore two lines at right angles have no effect on each other. We say that they are negations of each other, or the one line is 'without' the other, as it has no force component in the direction of the other. See Video clip V1201 - The Road to Unity - for a more complete explanation.

Meaning comes from the combination of the 2 aspects of Unity.

Let us now use these 3 aspects of unity to generate meaning. We have just seen that one means a difference. Therefore two means 'not a difference' or the same. One and two are negations of each other in meaning because they differ by one. In this way we can see the 3 aspects of unity creating meaning. We can extend this process of creating meaning in the following way. If two means the same, then 3 means 'not the same' or changing. Four then means 'not changing' or fixed. We can confirm this with the Hebrew letter 'tav', ט, which represents the number 400. It means a fixed mark. Four and 400 are equivalent if we use floating point arithmetic. Also note that each number has many meanings. The understanding of the way that this all ties together will only come with experience.

From this we can see how the meaning of each number comes from its previous number. This is the lesson that unity is teaching us, which is quite clear from the word 'lesson'. It comes from the combination of the words 'less' and 'one', which is '-1', the arithmetic side of unity. So creating the meaning of a word (A) from another word (B) whose number is one less than itself, comes about through negation.

Unity is the filter that eliminates the negative.

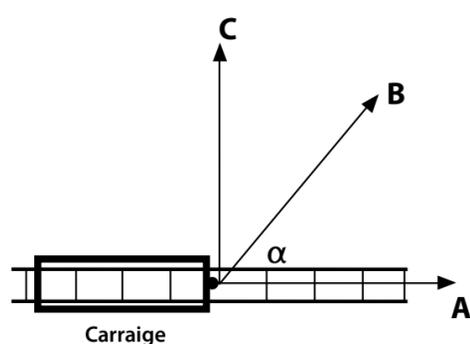
One of the principle ideas that drive religion is that of good fighting evil, which is synonymous to light fighting dark. If light is fighting darkness, then it goes without saying that darkness has a power that is opposing light. But this is not correct from the scientific standpoint. Put a light in a small room, and seal the room. Then take a big sealed empty box, which is dark inside, into the sealed room. Open the box of darkness in this room. The question is: 'Does it diminish the light?' We all know that it does not. This means that dark and light are not in opposition to each other. Rather they are negations of each other, because negations have no effect on each other.

Darkness is the absense of Light.

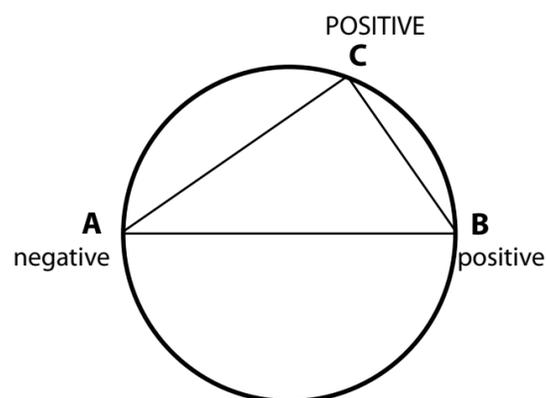
Therefore light and dark must differ numerically from each other by one. So much for religions and the power of dark-

lesson

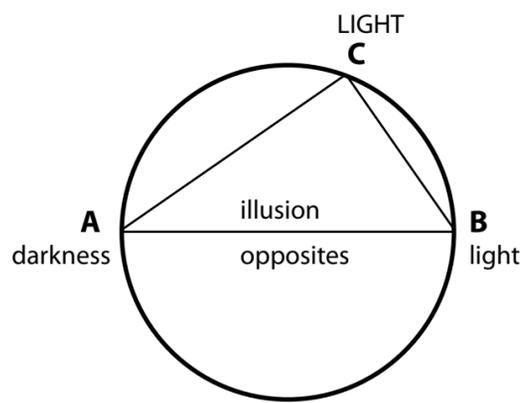
'less one'



Consider a carriage on rails. If you pull in the direction (A) that the train is facing, it is relatively easy to pull the carriage. But when $\alpha = 90^\circ$, the train won't move in the direction it is facing at all. Force A and C therefore have no effect on each other. In this way they describe the principle of freedom, as they are independent of each other.



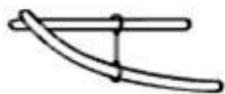
The action of the right angle ACB is to filter out the negative, and only let the positive side through. This occurs at point C on the circumference. The circle therefore is a symbol where the negative has no effect, and hence no reality.



The diameter symbolises the illusion of opposites. In this case, light is seen as opposite to darkness. In reality, symbolised by the circle, darkness has no effect on light. Light on the circle is therefore unopposed and shines radiantly like a million suns.



An early semitic symbol of the letter A, the head of an OX.



The ancient Egyptian hieroglyph of a plough, which is shaped like our modern A.



The ancient Egyptian hieroglyph of a vulture symbolised the letter A.

ness fighting the power of light.

Now take the words dark and light. In Genesis verse two we read that there was darkness upon the face of the deep. In Genesis verse 3 we read that God created light. Two and three are different by one. Therefore they must be negations in meaning of each other. Light and darkness therefore have no effect on each other. This is scientifically correct, and therefore it is also correct to make light and dark differ in number by one.

We have seen that the diameter of a circle symbolises the contradiction of opposites. The diameter also symbolises illusion. Therefore it would be appropriate to make the one extreme of the diameter symbolise darkness (A), while the other extreme would then symbolise light (B). This is the illusion of opposites that many see in light and dark. Religions are trapped in the contradiction of this misthought, as is the whole physical world. If we extrapolate A and B onto the circle at C, then it is a geometric fact that there is always a right angle at C, no matter where C is found on the circumference. This means that at C, darkness and light have no effect on each other. This is scientifically correct, which makes the circle the symbol of reality.

It also tells us another very important fact. The right angle ACB only allows the positive part of the contradiction of the diameter through.

As Unity is described both by 'minus' and 'not' (right angle), giving us 'no minus', it stands to reason that the right angle is a filter that does not allow the negative to pass through. Only the positive is allowed through.

The right angle is a filter where the negative side is filtered out. This brings us to the crux of the whole matter. Negative has no reality at the circumference. This is obvious in many other ways. For example, you cannot give me '-10' dollars. You cannot build a 'minus' house. This is the first part of the key.

The Negative side of Unity is the Teacher.

But we still need to find out why there is this apparent contradiction of darkness and light, especially when darkness has no reality. Why does it appear to be there when its only purpose appears to be to confuse us. The answer is not that difficult to comprehend, yet if we don't understand it in the proper way, there is no end to the problems it can cause. The purpose of darkness is to teach us what the meaning of light is. Without darkness we would not be able to comprehend what light is. In a system of unity, it's all about undoing or negation, coupled with 'minus'.

Without the negative or minus, there is no meaning, because meaning is created by undoing the negative side. In the case of dark (2), and light (3), the dark is the negative side of the pair ('-1') and it is upon the darkness that the meaning of light comes about, through negation.

So 'dark' has a special purpose, without which we would not be able to understand what light means. But here is where we get confused. True, darkness has a purpose, but this does not mean it is real. It is there only as a teaching aid, whose aim is the understanding of reality, in this case, of light. All these very important ideas come from the right angle. Without a thought system structured on the right angle, symbol of the Holy Spirit, we will bash our heads needlessly against a wall, over and over again. We subject ourselves to the pain of sacrifice because we are not thinking properly.

We have seen, as in the case of dark and light, that light gets its meaning from dark. But in the dynamic of this process dark is undone, because negation means undoing. Therefore, for light to get its meaning, the darkness must be seen as 'not real', because of the undoing.

Like all lessons, they are the preview of the reality to come, but they are themselves not the reality. In the classroom we are taught how to go about dealing with the real world out there. Lessons are therefore not real, but they help us understand the reality that will come next.

You would do well to pay careful attention to these subtleties, because unity is all about this mode of reasoning.

Sacrifice

As number one, unity, is generically connected to 'minus', from a geometric theorem, we can conclude that unity is associated with loss or sacrifice, as both loss and sacrifice are connected to 'negative'. The cultural paradigm of the whole world is saturated with the idea of the reality of sacrifice. Most of us are convinced that we cannot achieve anything positive unless we are prepared to sacrifice something.

The practice of sacrifice comes from the mistaken thought that the negative is real.

The first word of the Hebrew alphabet is Aleph, א, and it represents number one. The earlier Semitic symbol was simply the pictogram of an ox. The ox is a castrated bull, so it has sacrificed its seed so that all its energies can be focused on the ploughing of the soil, so that seed can be planted that will nourish mankind. The letter A is itself derived from an inverted hieroglyph for a plough, which is yoked to an ox to plough the ground. One is also the first number, and therefore is also related to the seed idea, as the seed is the first stage of growth. So here we have an echo of the idea of loss or sacrifice being mistakenly interpreted as providing for another's good.

Oxen, together with lambs and sheep were animals that were prolifically sacrificed in the Old Testament for the forgiveness of sins. This reinforces the idea that one is a sacrificial number. The word 'sin' means falling short (unity as minus)



If you believe that sacrifice has reality with God, then you are running away from your mind.

Unless

The word 'unless' is also connected to negation. Take the sentence, 'You will hit the wall unless you swerve to the right'. Unless here is meant to convey the idea of how 'not to hit the wall'. Unless has the ciphers 'un-' and less, which are parts of the words unity and less (minus). So this idea of unity as '-1' is not new and is structured into the very words we use regularly.

of the required standard. The philosophical implications of this is that unity can only be achieved through sacrifice, which is very much the paradigm that drives Judaism and Christianity.

The Mayans and the Aztecs were also obsessed with the idea of sacrifice as necessary to sustain the physical universe. Indeed they believed that sacrifice was at the very basis of the existence of the universe.

In the Bible we have the verse that tells it all;

'And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. REVELATION 13 v 8

So the ancients attached the beginning, number one, to sacrifice. But this interpretation comes from an incomplete understanding of the number one. They had only considered its arithmetic side ('-1'), but neglected that unity also means undoing the negative. Think about the not inconsiderable impact that this incorrect thinking has had on the lives of countless 'living' beings over a very long period, possibly what seems like millions if not billions of years.

In some texts the Egyptian hieroglyph for the letter A is an eagle, but in other texts it is a vulture. A vulture is a bird of prey which feeds off the carcasses of dead bodies. Here the dead bodies are the sacrifice that supply the living with nourishment. It is quite a sick idea, but this is undoubtedly what happens in nature.

Early man could not separate the savage cycle of life at the expense of someone else's demise, from the idea of true love, which cares for all things equally and without measure. They were trapped in a schizophrenic thought system, just like many of us are today.

Sacrifice as an essential part of reality is an illusion that is very deeply embedded in the human psyche and the psyche of all nature. People observe that nature is beautiful. Just look at an African sunset, and you will agree. But this beauty of nature is there to deceive you, to hide from you the terrible struggle for survival that goes on behind the scenes.

Many just cannot accept that sacrifice is only there as a teaching aid, to instruct and point us to what is real. This is the fact that sacrifice has no effect on reality. We have created religions that threaten us, embedding our belief that sacrifice is the only way out of the mess we are in.

But for those who have realized that this is indeed an illusion, they have begun a great awakening within themselves.

Think about sacrifice as forgiving sins. Sins are negative in nature, and so is sacrifice, as it is a loss. How can a negative cancel out a negative? At least a positive and a negative cancel to zero. It's obvious that people are afraid of something deep down, so much so that they have abandoned all reason.

The Holy Spirit returns all things to oneness, without the necessity of sacrifice, because the Holy Spirit has not separated the two aspects of unity, but rather sees them as one complete whole.

True salvation does not lie in sacrifice, but in the knowledge that sacrifice has no effect at all.

It is only in the physical world that sacrifice appears to mean anything. This means that the physical world, in the way that we experience it, is a consequence of a misthought where the 'minus' and 'negation' aspects of unity as seen as separate. As a consequence we experience a world where it appears that sacrifice has reality.

The physical world, as we experience it, is the consequence of the misthought that oneness comes about through sacrifice. That is why our bodies are vulnerable and experience pain and loss.

Christ was sacrificed (minus) once and for all, so that no more sacrifice would ever be necessary (negation). There is a problem with this view. Sacrifice or loss ('-1') occurs simultaneously with the principle of negation or not. These two ideas have always existed together. It is not the case that the one idea came before the other. Therefore it is not necessary to sacrifice a body or anything else for that matter, because the principle of negation undoes the principle of loss simultaneously.

God is not physical at all, he is simply an idea, just like we are. An idea of oneness. This is the origin of the word theory (idea), which comes from the Greek word for God, theos (θεος). Therefore sacrificing the body has no meaning, as the body has no reality. Only spirit and truth have reality.

Religion has separated out in time the two principles of unity, namely sacrifice ('-1') and negation. This appears to make the act of sacrifice necessary. But unity as '-1' and negation are 'one'. So they occur together making sacrifice unnecessary. Sacrifice of the body gained the upper hand in Judeo/Christianity, by becoming the most important aspect of the religion. The true message that Yeshua (Jesus) was trying to convey is the futility of the physical body. In the Apocrypha of John we read that Yeshua was dancing just before his crucifixion, because he knew he would feel no pain, as his body had become meaningless to him. He was going back to the Spirit forever.

Sin

The word 'sin' informs us of exactly the same thing. The meaning of this word comes from the Tarot cards. So only by looking at the Tarot cards and its structure will we be able to understand this very informative word. Sin was the Babylonian or Sumerian word for the Moon. In the Tarot, the Moon is the 19th card. The Sun is represented by the 20th card, and the Sun also represents the solution. The Sun is therefore the goal that everything is aiming for. The Moon card is then 'one less' the goal, or the Sun card. This makes the Moon a symbol of the Holy Spirit (unity), because the Moon also means 'minus one'. Look at the word 'minus'. It has the word 'sun' in it, spelt backwards. This is clearly indicating that 'minus' is 'one less'



The Uroboros circling the Moon. The Moon rules Pisces, which in turn is symbolised by the feet. The Moon is connected to 'minus' as well. So a serpent eating (minus) it's tail (feet, Pisces) is a perfect symbol of the Moon.

than the Sun, in a backward direction, which is exactly the location and meaning of the Moon card. Religion has picked up on this, and distorted it because it does not fully understand it. Hence we get the concept of Sin, which, in terms of religion, means 'missing the mark (the Sun, which they call the Son) as well as falling short of the standard required by God (minus one). But they have made the mistake by believing that the negative ('-1') is real. For them, sin is real, and therefore requires punishment. Recent history attests to the totally unnecessary suffering and bloodshed that this one mistaken idea has been responsible for.

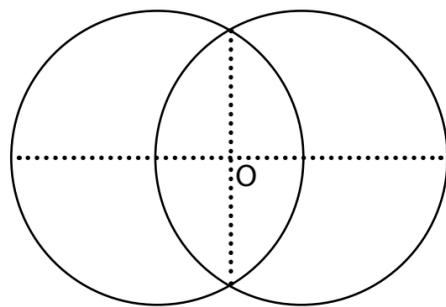
Falling short by one, as symbolised by the Moon Tarot card, is the principle of the Holy Spirit, who leads us back to the perfection of the Sun. Without this dynamic, we would forever be lost in the contradictions of the ego mind.

The ego mind, which knows nothing, interprets the principle of falling short by one literally. It sees this shortfall as a reality, and that the only way to correct this shortfall is punishment. But the truth is there is no shortfall, because unity means 'undoing the shortfall'.

The Moon Tarot card rules Pisces, which is the fish. The geometry of the fish is the vesica pisces, which is the simplest way to construct a right angle. So the Moon card is not only based on '-1', which comes from the fact that it is one less ('-1') the Sun card, but also of the right angle, because the Moon rules Pisces, and it is the geometry of Pisces, the vesica pisces that represents the simplest way to construct a right angle. So the Moon is symbolic of the totality of unity.

We can tie all these things up even further by referring to the Cosmic equation $1 + 19 = 20$. This equation couples 19, the Moon, to the first card. But we have just seen how the numbers and geometry of the Moon is emphatically NUMBER ONE.

We can reinforce this even further by looking at the word 'Moon'. It is an anagram for the prefix 'mono-', which means 'one', as in the word 'monologue'. Monologue means that only one person is speaking.



Two overlapping circles is the simplest way to construct a right angle (at point O). This creates the form of a fish. So the Moon Tarot card, which rules Pisces, the Fishes, has the geometry of the right angle associated with it. The Moon card is also one short of the Sun card (minus 1). Therefore the Moon symbolises unity, which is also a path.

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